
amnesty international

IRAN

@Written Statement to the 49th Session of the United Nations Commission on Human Rights

FEBRUARY 1993

AI INDEX: MDE 13/02/93

DISTR: SC/CO

Executions after unfair trials, arbitrary arrests, unfair trials of political prisoners and torture continued in Iran during 1992, and no substantive measures were taken to introduce, in law and practice, basic safeguards for the protection of human rights.

Amnesty International recorded more than 260 executions on the basis of information from both public and unofficial sources. However, the true number of those executed may have been considerably higher. More than 120 executions were reported in the Iranian press: in virtually all these cases those executed had been convicted of criminal offences, particularly drug smuggling. In addition, over 140 political executions were reported by unofficial sources.

Victims of political executions included members of the Kurdistan Democratic Party of Iran (KDPI), Komala, People's Mojahedin Organization of Iran (PMOI), followers of Dr Ali Shariati, and members of Baluchi organizations seeking greater regional autonomy.

Individuals continued to be imprisoned and executed on account of their religious beliefs. On 18 March Bahman Samandari, a businessman and member of a prominent Baha'i family, was summarily executed in secret in Evin Prison. Two other members of the Baha'i faith were reported to have been sentenced to death in September. Mehdi Dibaj, who converted to Christianity many years ago, continued to be imprisoned. He has now been held for more than six years.

Hundreds of political prisoners, including prisoners of conscience, remained in prison, and hundreds of others were arrested and detained following civil unrest during the year, while re-arrests of former political prisoners in Tehran were reported in May and June. Over 500 people were arrested following demonstrations and violent protests in Shiraz, Arak, Mashhad, Bukan, Tehran and Tabriz between April and June. At least eight of those arrested in connection with the demonstrations were executed within days of arrest after summary trials and five others were sentenced to death. Unofficial sources claimed the true total was higher. Others were sentenced to long prison terms and floggings following unfair trials.

Amnesty International's concerns regarding unfair trials of political prisoners continued in 1992. A Parliamentary Act approved in October 1991 guaranteed the defendant's right to an "attorney" - but such an attorney need not be legally qualified. In fact, the new regulation fails to reflect fundamental safeguards provided under Article 14 of the International Covenant on Civil and Political Rights (ICCPR). Moreover, by the end of 1992 Amnesty International knew of no political trials before Islamic Revolutionary Courts where prompt and full access to legal counsel had been permitted. Most political trials in Iran continue to be held in secret, inside prisons, with no possibility for lawyers or family members to attend. The proceedings are summary, often lasting only a few minutes, and there is often no right of appeal to a higher tribunal.

Amnesty International welcomed the release of nine prisoners of conscience, who were among 108 prisoners who benefited from an amnesty announced in April. The nine were members of the Association for the Defence of Freedom and Sovereignty of the Iranian Nation (ADFSIN) or signatories to a critical open letter addressed to President Rafsanjani. Over 3,000 other prisoners were released or had their sentences reduced in amnesties announced in July and September, which included the release of 53 members of the clergy. The Iranian authorities did not respond to Amnesty International's requests for clarification as to whether any prisoners of conscience or other political prisoners were among the beneficiaries.

Amnesty International welcomed the official announcement on 15 December 1992 that 76 women prisoners, convicted by Islamic Revolutionary Courts, would benefit from an amnesty marking the birthday of the Prophet Mohammad's daughter Fatima. At the time of writing it was not clear who had benefited. The organization also welcomed the announcement on 17 December of the acquittal of Abbas Maroufi, the manager of the newspaper Abrar, who was tried by a Tehran criminal court in the presence of a special jury for alleged press violations. He was arrested and held briefly in August 1991 following a drawing which appeared on the front page of Abrar: he was reportedly charged with "insulting the Islamic clergy and providing guidelines for opposing the sacred system of the Islamic Republic". This was the second time in 1992 that defendants charged with press offences have been tried in the presence of a jury. In the first case, journalist Nasser Arabha was represented by a lawyer at his trial in September 1992. It is not clear, however,

whether Abbas Maroufi was granted this right.

Releases of individual prisoners of conscience and political prisoners were reported during the year. Many of the political prisoners were released on condition that they repented and signed statements that they would not embark on any political opposition activities, or were released on temporary leave. As in previous years, almost all political prisoners were required to report to the authorities at regular intervals. Often a relative was required to stand as guarantor for the former prisoner, he or she becoming liable for arrest if the former prisoner should fail to present him or herself on request to the security authorities.

Torture and ill-treatment of prisoners continued to be practised throughout the country. Methods of physical torture commonly cited by former prisoners included suspension for long periods in contorted positions, severe and repeated beating with cables or other instruments on the back and the soles of the feet, and burning with cigarettes. Although Iran is a party to the ICCPR, which forbids the use of torture, it has yet to introduce minimum safeguards to prevent torture. These would include allowing prisoners prompt and regular access to relatives, lawyers and doctors; ensuring that complaints of torture or ill-treatment are properly investigated; and bringing the perpetrators to justice.

Amnesty International remains concerned about certain forms of punishment provided under the Islamic Penal Code of Iran, which amount to torture or cruel, inhuman or degrading treatment, and are specifically prohibited under international law. In November five people who had been convicted of theft were sentenced to the amputation of four of their fingers. The sentences were carried out in public in Mazandaran. Reports of floggings continued to be received throughout the year. These included floggings inflicted on women for allegedly failing to conform with the dress laws of the Islamic Republic of Iran. Some of those arrested may have infringed the dress code for conscientious reasons, as a non-violent expression of their beliefs.

At least four people, including three members of the Kurdistan Democratic Party of Iran (KDPI), were murdered outside the country in circumstances suggesting that they may have been extrajudicially executed. Sadegh Sharafkandi, Fattah Abdouli, Homayoun Ardalan and Nouri Dehkurdi were killed in Berlin just over two weeks after the Minister of Information and Security, Hojatoleslam Ali Fallahian, said on Tehran television on 30 August 1992 "we have been able to deal blows to many of the mini-groups outside the country...as you know, one of the active mini-groups is the Kurdistan Democratic Party.. we were able to deal vital blows to their cadres last year". In October two Lebanese nationals and one Iranian national were arrested in Germany in connection with the killings. The Iranian Government denied allegations of its involvement in the four killings in Berlin.

Iran has yet to introduce minimum safeguards guaranteed by the ICCPR and other international human rights treaties for the protection of human rights. Neither has it implemented recommendations made by the Special Representative of the United Nations (UN) Commission on Human Rights or by Amnesty International.

The Iranian authorities' apparent unwillingness to address the serious human rights problems in Iran, and its continuing denial of access to independent experts and organizations leads Amnesty International to urge the UN Commission on Human Rights all the more strongly to maintain its scrutiny of the human rights situation in the Islamic Republic of Iran.

KEYWORDS: EXECUTION / ARBITRARY ARREST / RELIGIOUS INTOLERANCE / PRISONERS OF CONSCIENCE / MASS ARREST / TRIALS / AMNESTIES / CENSORSHIP / TORTURE/ILL-TREATMENT / CORPORAL PUNISHMENT / AMPUTATION / EXTRAJUDICIAL EXECUTION / POLITICAL ACTIVISTS / MINORITIES / COMMON CRIMINALS / DRUG TRAFFICKING / JOURNALISTS /

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